

**Names in red are registered republicans.**  
**Names in blue are registered democrats.**  
**Names in purple are registered undeclareds.**

# SAMPLE BALLOT



OFFICIAL BALLOT  
 ANNUAL TOWN ELECTION  
 HENNIKER, NEW HAMPSHIRE  
 MARCH 10, 2026

*Deborah Aucoin*  
 TOWN CLERK

### INSTRUCTIONS TO VOTERS

- To Vote:** Completely fill in the oval  to the right of your choice like this: . For each office vote for up to the number of candidates stated in the sentences: "Vote for not more than 1;" or "Vote for up to X;" "X will be elected." If you vote for more than the stated number of candidates, your vote for that office will not be counted.
- To Vote by Write-in:** To vote for a person whose name is not printed on the ballot, write in the name of the person in the "write-in" space and completely fill in the oval  to the right of the "write-in" space like this .

<b>FOR SELECTMEN</b> Vote for up to 2; 3 year term Two will be elected <b>MIKE BARNARD</b> <input type="radio"/> <b>NEAL MARTIN</b> <input type="radio"/> <b>JEFF MORSE</b> <input type="radio"/> (Write-in) <input type="radio"/> (Write-in) <input type="radio"/>	<b>FOR COGSWELL WATER COMMISSIONER</b> Vote for not more than 1 <b>JEFFREY CONNOR</b> <input type="radio"/> (Write-in) <input type="radio"/>	<b>FOR TRUSTEES OF THE TUCKER FREE LIBRARY</b> Vote for up to 2; 3 year term Two will be elected <b>RICHARD DREHER</b> <input type="radio"/> <b>DEBRA KREUTZER</b> <input type="radio"/> (Write-in) <input type="radio"/> (Write-in) <input type="radio"/>
<b>FOR SELECTMEN</b> Vote for not more than 1 1 year term <b>STEPHEN DENNIS</b> <input type="radio"/> <b>MICHAEL TUCKER</b> <input type="radio"/> (Write-in) <input type="radio"/>	<b>FOR PLANNING BOARD</b> Vote for up to 2; 3 year term Two will be elected <b>DAN HIGGINSON</b> <input type="radio"/> <b>ALEX MORSE</b> <input type="radio"/> (Write-in) <input type="radio"/> (Write-in) <input type="radio"/>	<b>FOR TOWN MODERATOR</b> Vote for not more than 1 2 year term <b>CORDELL JOHNSTON</b> <input type="radio"/> (Write-in) <input type="radio"/>
<b>FOR TOWN TREASURER</b> Vote for not more than 1 1 year term <b>CHERYL DAMOUR</b> <input type="radio"/> (Write-in) <input type="radio"/>	<b>FOR TRUSTEES OF THE TRUST FUND</b> Vote for not more than 1 3 year term <b>HEIDI AUCOIN</b> <input type="radio"/> <b>RUSTY GAGE</b> <input type="radio"/> (Write-in) <input type="radio"/>	<b>FOR SUPERVISORS OF THE CHECKLIST</b> Vote for not more than 1 6 year term <b>ALBERT HEINRICH</b> <input type="radio"/> <b>ALISON MROHS</b> <input type="radio"/> (Write-in) <input type="radio"/>
<b>FOR CEMETERY TRUSTEES</b> Vote for not more than 1 3 year term <b>JENNIFER CONNOR VAJGRT</b> <input type="radio"/> (Write-in) <input type="radio"/>	<b>FOR TOWN CLERK / TAX COLLECTOR</b> Vote for not more than 1 3 year term <b>DEBRA AUCOIN</b> <input type="radio"/> (Write-in) <input type="radio"/>	

### ZONING AMENDMENTS

1. Are you in favor of amending Chapter 133, Zoning Regulations, as proposed by the Planning Board as follows?  
 Amend Chapter 133, Article 133, by adding the following new language:  
 Workforce Housing: In order to comply with the law, the purpose of this section is to define the requirements related to the development of workforce housing in compliance with RSA 223:1 (as amended) and to prevent the overcrowding of land while complying with all applicable state and federal laws with respect to such housing and at the same time, ensuring compliance with local planning standards, use policies, good building design, and requirements for the health, safety, and general welfare of all the inhabitants of the Town. Workforce housing would be a permitted use overseen by Planning Board through a conditional use permit process. Workforce Housing developments are permitted as a Conditional Use Permit within the following districts as defined in this zoning ordinance: a. Article VII Rural Residential District, Article RV Village Proper District, Article VIII Commercial District CV Village Commerce District. Increased densities would be permitted for workforce housing with a condition that such units remain workforce housing for 30 years.

YES

NO

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# SAMPLE BALLOT

OFFICIAL BALLOT  
 JOHN STARK SCHOOL DISTRICT  
 HENNIKER, NEW HAMPSHIRE  
 MARCH 10, 2026

*Kathryn M. Cyr*  
 SCHOOL DISTRICT CLERK

### INSTRUCTIONS TO VOTERS

- To Vote:** Completely fill in the oval  to the right of your choice like this:  . For each office vote for up to the number of candidates stated in the sentences: "Vote for not more than 1;" or "Vote for up to X;" "X will be elected." If you vote for more than the stated number of candidates, your vote for that office will not be counted.
- To Vote by Write-in:** To vote for a person whose name is not printed on the ballot, write in the name of the person in the "write-in" space and completely fill in the oval  to the right of the "write-in" space like this  .

FOR SCHOOL BOARD MEMBER	FOR SCHOOL DISTRICT MODERATOR
1 Henniker Resident 1 Weare Resident	1 year term Vote for not more than 1
3 year term Vote for up to 2; Two will be elected	<b>RAELYN VITI</b> <input type="radio"/>
CHRISTINE HEATH (WEARE) <input type="radio"/>	(Write-in) <input type="radio"/>
JAMES NEWCOMB (HENNIKER) <input type="radio"/>	
(Write-in) <input type="radio"/>	
(Write-in) <input type="radio"/>	

### ARTICLES

**Article 01:** Shall the John Stark School District set the salaries for the School Board and the compensation for any other officers of the District as printed in the 2026-2027 Budget or take any other action in relation thereto? (THIS WARRANT ARTICLE IS SUPPORTED BY THE SCHOOL BOARD.) (The 2026-2027 estimate is included in Warrant Article 3, the operating budget.) (Majority vote required.) Estimated Tax Impact = \$0.00.

YES

NO

**Article 02:** Shall the John Stark School District vote to designate John Stark Regional High School, specifically grades 9-12, as an open enrollment school pursuant to RSA 194-D, thereby allowing non-resident, non-tuition students to attend John Stark Regional High School in an amount not to exceed one percent (1%) of the school's total enrollment; and further, to set the percentage of John Stark School District's resident students permitted to attend open enrollment schools/programs outside the John Stark School District at zero percent (0%)? (THIS WARRANT ARTICLE IS SUPPORTED BY THE SCHOOL BOARD.) (Majority vote required.) Estimated Tax Impact = \$0.00.

YES

NO

As required by RSA 671:20, the average cost-per-pupil for the preceding year as calculated in accordance with RSA 189:75, I(a) is \$22,488.35.

John Stark School District achievement proficiency scores obtained from the Department of Education for the preceding year are as follows: ELA Proficiency: 67%; Math Proficiency: 22%; Science Proficiency: 43%.

**Article 03:** Shall the John Stark School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$16,146,107 (Sixteen Million One Hundred Forty-Six Thousand One Hundred Seven Dollars)? Should this article be defeated, the default budget shall be \$16,040,755 (Sixteen Million Forty Thousand Seven Hundred Fifty-Five Dollars), which is the same as last year, with certain adjustments required by previous action of the District or by law, or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (THIS WARRANT ARTICLE IS SUPPORTED BY THE SCHOOL BOARD.) (Majority vote required.) Estimated Tax Impact = (\$0.19)

YES

NO

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# SAMPLE BALLOT

OFFICIAL BALLOT  
 ANNUAL SCHOOL ELECTION  
 HENNIKER, NEW HAMPSHIRE  
 MARCH 10, 2026

*Kim Tucker*  
 SCHOOL DISTRICT CLERK

**INSTRUCTIONS TO VOTERS**

- To Vote:** Completely fill in the oval  to the right of your choice like this: . For each office vote for up to the number of candidates stated in the sentences: "Vote for not more than 1;" or "Vote for up to X;" "X will be elected." If you vote for more than the stated number of candidates, your vote for that office will not be counted.
- To Vote by Write-in:** To vote for a person whose name is not printed on the ballot, write in the name of the person in the "write-in" space and completely fill in the oval  to the right of the "write-in" space like this .

FOR SCHOOL BOARD MEMBER	FOR SCHOOL DISTRICT CLERK	FOR SCHOOL DISTRICT TREASURER
3 year term	1 year term	1 year term
Vote for not more than 1	Vote for not more than 1	Vote for not more than 1
DEBORAH GREAVES <input type="radio"/>	KIM TUCKER <input type="radio"/>	LORI MARKO <input type="radio"/>
(Write-in) <input type="radio"/>	(Write-in) <input type="radio"/>	(Write-in) <input type="radio"/>

**ARTICLES**

**Article 01:** Shall the Henniker School District set the salaries of the School Board and the compensation for any other officers of the District as printed in the 2026-2027 Budget, or take any other action in relation thereto? (THIS WARRANT ARTICLE IS SUPPORTED BY THE SCHOOL BOARD.)  
 (The 2026-2027 amount is included in Warrant Article 3, the operating budget.) (Majority vote required.)

YES   
 NO

**Article 02:** Shall the Henniker School District vote to **discontinue** the following expendable trust: Henniker Technology Equipment Expendable Trust Fund, established March 2007? Said funds with accumulated interest to date of withdrawal to be transferred to the Henniker School District's general fund, and further, to raise and appropriate the sum of \$71,805.00 (Seventy-One Thousand Eight Hundred Five Dollars) which is the total amount of funds in this discontinued trust to be added to the Henniker Educationally Handicapped Expendable Trust Fund, established in March 2007, the sum to come from June 30 unreserved fund balance available for transfer on July 1, 2026, to name the Henniker School Board as agents to expend from this fund? (THIS WARRANT ARTICLE IS SUPPORTED BY THE SCHOOL BOARD.) (Majority vote required.)

YES   
 NO

As required by RSA 671:20, the average cost-per-pupil for the preceding year as calculated in accordance with RSA 189:75, I(a) is \$21,870.55.  
 Henniker School District achievement proficiency scores obtained from the Department of Education for the preceding year are as follows: ELA Proficiency: 55%; Math Proficiency: 44%; Science Proficiency: 27%.

**Article 03:** Shall the Henniker School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$11,186,252 (Eleven Million One Hundred Eighty-Six Thousand Two Hundred Fifty-Two Dollars)? Should this article be defeated, the default budget shall be \$11,055,780 (Eleven Million Fifty-Five Thousand Seven Hundred Eighty Dollars), which is the same as last year, with certain adjustments required by previous action of the District or by law, or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (THIS WARRANT ARTICLE IS SUPPORTED BY THE SCHOOL BOARD.) (Majority vote required.)

YES   
 NO

**Article 04:** Shall the Henniker School District vote to approve the cost items included in the collective bargaining agreement reached between the Henniker School Board and the Henniker Teachers Association which calls for the following increases in salaries and benefits at the current staffing levels over those paid in the prior fiscal year:

Year	Estimated Increase

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