

# SAMPLE BALLOT

OFFICIAL BALLOT  
ANNUAL SCHOOL ELECTION  
HENNIKER, NEW HAMPSHIRE  
MARCH 11, 2025

*Kim Tucker*  
SCHOOL DISTRICT CLERK  
PRO TEMPORE

## INSTRUCTIONS TO VOTERS

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: 

B. Follow directions as to the number of candidates to be marked for each office.

C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

## ARTICLES

**Article 01:** Shall the Henniker School District receive the reports of agents, auditors, committees and other officers chosen, as printed in the Annual Report? (Majority vote required.) **YES**  **NO**

**Article 02:** Shall the Henniker School District set the salaries of the School Board and the compensation for any other officers of the District as printed in the 2025-2026 Budget, or take any other action in relation thereto? (THIS WARRANT ARTICLE IS SUPPORTED BY THE SCHOOL BOARD.) (The 2025-2026 amount is included in Warrant Article 3, the operating budget.) (Majority vote required.)

**Article 03:** Shall the Henniker School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$10,728,832 (Ten Million Seven Hundred Twenty-Eight Thousand Eight Hundred Thirty-Two Dollars)? Should this article be defeated, the default budget shall be \$10,663,175 (Ten Million Six Hundred Sixty-Three Thousand One Hundred Seventy-Five Dollars), which is the same as last year, with certain adjustments required by previous action of the District or by law, or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (THIS WARRANT ARTICLE IS SUPPORTED BY THE SCHOOL BOARD.) (Majority vote required.)

**Article 04:** Shall the Henniker School District vote to approve the cost items included in the collective bargaining agreement reached between the Henniker School Board and the Henniker Community School Support Staff which calls for the following increases in salaries and benefits at the current staffing levels over those paid in the prior fiscal year:

<u>Year</u>	<u>Estimated Increase</u>
2025-2026	\$134,069 (One Hundred Thirty-Four Thousand Sixty-Nine Dollars)
2026-2027	\$72,329 (Seventy-Two Thousand Three Hundred Twenty-Nine Dollars)
2027-2028	\$72,398 (Seventy-Two Thousand Three Hundred Ninety-Eight Dollars)

and further raise and appropriate the sum of \$134,069 (One Hundred Thirty-Four Thousand Sixty-Nine Dollars) for the 2025-2026 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels? (THIS WARRANT ARTICLE IS SUPPORTED BY THE SCHOOL BOARD.) (This appropriation is in addition to Warrant Article 3, the operating budget.) (Majority vote required.)

**Article 05:** Shall the Henniker School District vote to raise and appropriate up to the amount of \$50,000 (Fifty Thousand Dollars) to be added to the Henniker School Buildings Maintenance Fund, previously established in March 2000? This sum to come from year end fund balance available for transfer July 1, 2025. (THIS WARRANT ARTICLE IS SUPPORTED BY THE SCHOOL BOARD.) (This appropriation is in addition to Warrant Article 3, the operating budget.) (Majority vote required.)

**YES**   
**NO**

YES   
NO

# SAMPLE BALLOT

**OFFICIAL BALLOT  
JOHN STARK SCHOOL DISTRICT  
HENNIKER, NEW HAMPSHIRE  
MARCH 11, 2025**

*Kathryn Mcye*  
SCHOOL DISTRICT CLERK

## INSTRUCTIONS TO VOTERS

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: 

B. Follow directions as to the number of candidates to be marked for each office.

C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

## SCHOOL BOARD MEMBER

1 Henniker Resident  
1 Weare Resident

JILL DAGENAIS (WEARE)  
ZACHARY S. LAWSON (HENNIKER)

— WWW.OLYMPIA.COM (MENWIRE)

(Write-in)

# SCHOOL DISTRICT MODERATOR

Aumentos

Vote for not  
more than ONE

(Write-in)

## ARTICLES

**Article 01:** Shall the John Stark School District receive the reports of agents, auditors, committees and other officers chosen, as printed in the Annual Report? (Majority vote required.) **YES**  **NO**

**Article 02:** Shall the John Stark School District set the salaries of the School Board and the compensation for any other officers of the District as printed in the 2025-2026 Budget, or take any other action in relation thereto? (THIS WARRANT ARTICLE IS SUPPORTED BY THE SCHOOL BOARD.) (The 2025-2026 amount is included in Warrant Article 3, the operating budget.) (Majority vote required.) **YES**  **NO**

**Article 03:** Shall the John Stark School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$15,515,737 (Fifteen Million Five Hundred Fifteen Thousand Seven Hundred Thirty-Seven Dollars)? Should this article be defeated, the default budget shall be \$15,481,148 (Fifteen Million Four Hundred Eighty-One Thousand One Hundred Forty-Eight Dollars), which is the same as last year, with certain adjustments required by previous action of the District or by law, or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (THIS WARRANT ARTICLE IS SUPPORTED BY THE SCHOOL BOARD.) (Majority vote required.) **YES**  **NO**

**Article 04:** Shall the John Stark School District vote to approve the cost items included in the collective bargaining agreement reached between the John Stark School Board and the John Stark Teachers' Association which calls for the following increases in salaries and benefits at the current staffing levels over those paid in the prior fiscal year:

<u>Year</u>	<u>Estimated Increase</u>
2025-2026	\$342,266 (Three Hundred Forty-Two Thousand Two Hundred Sixty-Six Dollars)
2026-2027	\$335,041 (Three Hundred Thirty-Five Thousand Forty-One Dollars)

and further raise and appropriate the sum of \$342,266 (Three Hundred Forty-Two Thousand Two Hundred Sixty-Six Dollars) for the school year 2025-2026, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels? (THIS WARRANT ARTICLE IS SUPPORTED BY THE SCHOOL BOARD.) (This appropriation is in addition to Warrant Article 3, the operating budget.) (Majority vote required.) **YES**  **NO**

**Article 05:** Shall we adopt the provisions of RSA 32:5 V-b, requiring that the annual budget and all special warrant articles having a tax impact, as determined by the school board, shall contain a notation stating the estimated tax impact of the article? The determination of the estimated tax impact shall be subject to approval by the governing body. (SUBMITTED BY PETITION) (RECOMMENDED BY SCHOOL BOARD – VOTE: 4-0-0) **YES**  **NO**

# SAMPLE BALLOT



OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
HENNIKER, NEW HAMPSHIRE  
MARCH 11, 2025

Deborah C. Aucoin  
TOWN CLERK

INSTRUCTIONS TO VOTERS

- TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- Follow directions as to the number of candidates to be marked for each office.
- To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

SELECTMEN	COGSWELL WATER COMMISSIONER	TRUSTEES OF THE TRUST FUNDS
3 year term WAYNE AUCOIN	Vote for not more than one 3 year term WILLIAM R. HALL JR	3 year term TIA HOOPER
PAUL KNUDSEN		
ERIN J. WASSERMAN		
(Write-in)	(Write-in)	(Write-in)
TOWN TREASURER	PLANNING BOARD	TRUSTEES OF THE TUCKER FREE LIBRARY
1 year term CHERYL DAMOUR	3 year term HEIDI J. AUCOIN	3 year term ANGELICA M. LADD
	BILL MARKO	
	(Write-in)	
	(Write-in)	
CEMETERY TRUSTEE		
3 year term TIMOTHY M. MCCOMISH		
(Write-in)		

ZONING AMENDMENTS

- Are you in favor of amending Chapter 133, Zoning Regulations, as proposed by the Planning Board as follows?

Amend Article II, Definitions, 133-3 Commercial/Recreation add the term "hotels". COMMERCIAL / RECREATIONAL – Commercial uses that relate to recreational activities, including restaurants, skiing areas, clothing shops, motels, **hotels**, athletic activities, including sports equipment sales and rentals, and related activities. This use does not include manufacturing.

YES

NO

- Are you in favor of amending Chapter 133, Zoning Regulations, as proposed by the Planning Board as follows?

Amend Article X Lot Size Regulations, Section 133-40 Lot Size Table, delete notation "For Single-family and Two-family Dwellings"; Table title shall read "Minimum Lot Size Area and Frontage".

YES

NO

- Are you in favor of amending Chapter 133, Zoning Regulations, as proposed by the Planning Board as follows?

Amend Article XXII Wetland Conservation Ordinance, Section 133-116. B as follows: Wetland areas excluding surface waters may be used to satisfy minimum lot area requirements provided that seventy-five (75) percent of the minimum lot area is contiguous non-wetland. **Within the RR Rural Residential District and the Residential Neighborhood District RN District, wetland areas excluding surface waters may be used to satisfy minimum lot area requirements provided fifty (50) percent of the minimum lot area is contiguous**

YES

NO